

First Reading:

A reading from the book of Leviticus (13:1-2, 44-46)

The Lord said to Moses and Aaron, ‘If a swelling or scab or shiny spot appears on a man’s skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons. ‘The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, “Unclean, unclean”. As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.’

The word of the Lord.

Responsorial Psalm (46:1-6. R. v.3)

Response: I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Happy the man whose offence is forgiven, whose sin is remitted O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. (R.)

But now I have acknowledged my sins; my guilt I did not hide. I said: ‘I will confess my offence to the Lord.’ And you, Lord, have forgiven the guilt of my sin. (R.)

Rejoice, rejoice in the Lord ,exult, you just! O come, ring out your joy, all you upright of heart. (R.)

Second Reading:

A reading from the first letter of St Paul to the Corinthians (10:31 – 11:1)

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved. Take me for your model, as I take Christ. The word of the Lord.

Gospel Acclamation (Luke7:16) Alleluia, alleluia! A great prophet has appeared among us God has visited his people. Alleluia!

Gospel:

A reading from the holy Gospel according to St.Mark(1:40-45)

A leper came to Jesus and pleaded on his knees: ‘If you want to’ he said ‘you can cure me.’ Feeling sorry for him, Jesus stretched out his hand and touched him. ‘Of course I want to!’ he said. ‘Be cured!’ And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, ‘Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.’ The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

COMMUNION ANTIPHON: They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

<p>Canto D’Ingresso:</p> <p><u>NOI CREDIAMO IN TE</u></p> <p>Noi crediamo in te, o Signor, noi speriamo in te, o Signor, noi amiamo te, o Signor, tu ci ascolti, o Signor.</p> <p>Sei con noi, Signor, sei con noi: nella gioia tu sei con noi, nel dolore tu sei con noi, tu per sempre sei con noi.</p> <p>C’è chi prega, Signor: vieni a noi. C’è chi soffre, Signor: vieni a noi. C’è chi spera, Signor: vieni a noi. O Signore, vieni a noi.</p> 	<p>Offertorio :</p> <p><u>A TE NOSTRO PADRE</u></p> <p>A te, nostro Padre e nostro Signor, pane e vino oggi noi t’offriam sull’altar.</p> <p>Grano, diverrai vivo Pane del cielo Cibo per nutrire l’anima fedel. <i>Rit.:</i></p> <p>Vino, diverrai vivo Sangue di Cristo, fonte che disseta l’arsura del cuor. <i>Rit.:</i></p> <p>Salga fino a te d a te sia gradita l’ostia che t’offriam in tutta umiltà. <i>Rit.:</i></p> 	<p>Comunione:</p> <p><u>QUANTA SETE NEL MIO CUORE</u></p> <p>Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L’acqua viva che egli dà Sempre fresca sgorgherà.</p> <p>Il Signore è la mia vita, il Signore è la mia gioia.</p> <p>Se la strada si fa oscura Spero in lui: mi guiderà. Se l’angoscia mi tormenta, spero in lui : mi salverà. Non si scorda mai di me, presto a me riapparirà. R.</p> <p>Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò e vicino ti vedrò. R</p> 	<p>Canto Finale:</p> <p><u>MIRA IL TUO POPOLO</u></p> <p>Mira il tuo popolo, o bella Signora, che pien di giubilo oggi t’onora. Anchio festevole corro ai tuoi pie’.</p> <p>O Santa Vergine, prega per me; O Santa Vergine, prega per me.</p> <p>Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. Tesori e grazie racchiude in sè.</p> <p>O Santa Vergine, prega per me; O Santa Vergine,prega per me.</p> <p>In questa misera valle infelice, tutti t’invocano: Soccorritrice. Questo bel titolo conviene a te.</p> <p>O Santa Vergine, prega per me; O Santa Vergine, prega per me.</p> 
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.



FITZROY NORTH PARISH

The Parish Community of St. Brigid’s and St. Mark’s

Archdiocese of Melbourne

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Weekly Parish Newsletter

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<p>Parish Community</p> <p>Parish Priest:</p> <p>Fr. Fransiskus Yangminta, cs</p> <p>Fr. Vito Pegolo, CS</p> <p>Assistant Priest & Chaplain to the Italian Community:</p> <p>Tel: 0419 736 890</p>	<p>Parish Office</p> <p>Monday to Friday</p> <p>9.00am - 3.30pm</p> <p>Parish Secretary</p> <p>Giovanna Bellissimo</p> <p>& Maggy Mihardja</p> <p>Tel: (03) 9489 6777</p>	<p>Comunidad</p> <p>Pastoral De Habla Hispana</p> <p>Chaplain</p> <p>Fr. Gesner Felix, CS</p> <p>Tel: (03) 9482 5362</p> <p>Mob: 0432 214 910</p>	<p>Comunidade</p> <p>Pastoral De</p> <p>Expressão Portuguesa</p> <p>Chaplain</p> <p>P. Fabio Esteban</p> <p>Duque Sepulveda, CS</p> <p>Mob: 0410 001 462</p>	<p>Filipino</p> <p>Pastoral Community</p> <p>Chaplain</p> <p>Mons. Joselito Asis</p> <p>Tel: (03) 9482 5349</p> <p>Mob: 0404 261 228</p>
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St Brigid’s Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil

6:00pm English

7:00pm Spanish

Mass in Swahili

3rd Sunday 5:00pm

Mass in Brazilian

Last Sunday 5:00pm

Sunday

9:45am English

11:00am Italian

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm

Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

2nd – 3rd – 4th Friday 6:30pm

Adoration 2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am

3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:30pm

Consecration to Jesus through Mary

Prayer in Spanish Friday 7pm in the Chapel

Ijitos de Maria Wednesday 7pm in the Chapel

St Brigid’s Food Pantry

1st Tuesday 11:00am

1st and 3rd Saturday 9:00pm

Parish Hall for Hire

Inquiries 0417534352

St Mark’s Princess Hill

Sunday

8:30am English – Italian

10:00am Portuguese

Reflection

Jesus included the healing of lepers among the list of miracles which would authenticate his mission. He also communicated this power to his disciples (Mt 10:8). In today’s Gospel, he not only heals a leper; he lays his hand upon him. It is a gesture of acceptance and perhaps even of solidarity with a social outcast.

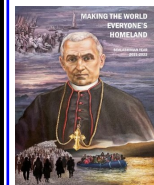


St Pauls Sunday Missal, 650

Riflessione

Cos’ha Gesù, che cosa irradia il Maestro per provocare nel lebbroso questa supplica colma di fiducia: “Se vuoi, puoi guarirmi”? Gesù si avvicina al lebbroso: “Lo toccò”; il lebbroso manifesta la sua fiducia, la sua ioia, la sua testimonianza, non può tacere. E noi? Noi siamo la Chiesa di Gesù che prolunga la sua presenza e la sua opera nel mondo. In tutti i settori dove è in gioco il dolore di un qualsiasi uomo, dove la sua dignità di figlio di Dio è in pericolo, dove c’è emarginazione, qualunque essa sia, là si gioca la nostra credibilità in quanto Chiesa che porta la salvezza di Gesù.

Estratti da <https://www.lachiesa.it> 8/02/2024



Prayer to St. John Baptist Scalabrini

O Saint John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants. We rely on your intercession to receive God’s blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen.

Saint John Baptist Scalabrini.

Pray for us!

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’s** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org/safeguarding

